## UNITED STATES DISTRICT COURT

DISTRICT OF	

## **EXHIBIT AND WITNESS LIST**

V.

Case Number:

PRESIDING JUDGE				PLAINTIFF'S ATTORNEY	DEFENDANT'S ATTORNEY
TRIAL DATE (S)				COURT REPORTER	COURTROOM DEPUTY
PLF. NO.	PLF. DEF. DATE NO. NO. OFFERED MARKED ADMITTED		DESCRIPTION OF EXHIBITS* AND WITNESSES		
				(d), d),	

<sup>\*</sup> Include a notation as to the location of any exhibit not held with the case file or not available because of size.